

Union County Sheriff's Office
 Daily Media Release

Date: 10/9/2018

| Date | Time | Nature | Details |
| :---: | :---: | :---: | :--- |
| $10 / 9 / 2018$ | $00: 18$ | Assist Other Agency | $\begin{array}{l}\text { A deputy assisted a Richwood Police } \\ \text { Officer at a residence in the 12000 block } \\ \text { of Landon Road with a person threatening } \\ \text { self-harm. }\end{array}$ |
| $10 / 9 / 2018$ | $06: 49$ | Hazardous Materials | $\begin{array}{l}\text { Deputies responded to US Route 42 near } \\ \text { US Route 33 for a hazardous materials } \\ \text { spill on the roadway involving human } \\ \text { waste. No report was taken. }\end{array}$ |
| $10 / 9 / 2018$ | $12: 56$ | Probation Violation | $\begin{array}{l}\text { A deputy was sent to the Adult Probation } \\ \text { Office on State Route 4 to take custody of } \\ \text { Thomas L. Taylor, age 51 of Marysville } \\ \text { for a probation violation. He was } \\ \text { transported to the Tri County Regional } \\ \text { Jail. }\end{array}$ |
| $10 / 9 / 2018$ | $15: 08$ |  | $\begin{array}{l}\text { A deputy was sent to a business in the } \\ \text { 8000 block of Business Way to } \\ \text { investigate possible fraudulent activity. } \\ \text { No report was taken. }\end{array}$ |
| $10 / 9 / 2018$ | $15: 31$ | Fraud |  |
| $10 / 9 / 2018$ | $21: 24$ | Droperty Damage Crash | $\begin{array}{l}\text { A deputy was sent to a residence on Main } \\ \text { Street in Unionville Center to investigate } \\ \text { a dispute between neighbors over property } \\ \text { lines. No report was taken. }\end{array}$ |
| $16: 13$ | Arrest Warrant | $\begin{array}{l}\text { A deputy went to the Clark County Jail to } \\ \text { take custody of Kristopher R. Stewart, age } \\ \text { 36 of Springfield for an outstanding arrest } \\ \text { warrant. He was transported to the Tri } \\ \text { County Regional Jail. }\end{array}$ |  |
| A deputy responded to Brock Road near |  |  |  |
| Cranberry Drive to investigate a property |  |  |  |
| damage crash involving a 2014 Honda |  |  |  |
| Accord that struck a deer. A crash report |  |  |  |
| was taken, \#80-18-425. |  |  |  |$\}$


|  |  |  |  |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

This message is confidential and/or privileged communication intended only for the addressee(s). If you have received this communication and any attachments in error, you are strictly prohibited from discussing, disseminating, distributing, forwarding, copying, or any other unauthorized use or action based on the content of this message. If you are not the intended recipient, please notify the sender immediately and delete this communication.

